

# NOTICE OF MEETING

Meeting:	HOUSING AND COMMUNITIES OVERVIEW AND SCRUTINY PANEL
Date and Time:	WEDNESDAY, 17 JULY 2024 AT 6.00 PM
Place:	COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA
Enquiries to:	Email: karen.wardle@nfdc.gov.uk Karen Wardle Tel: 023 8028 5071

#### **PUBLIC INFORMATION:**

This agenda can be viewed online (<u>https://democracy.newforest.gov.uk</u>). It can also be made available on audio tape, in Braille and large print.

Members of the public are welcome to attend this meeting. The seating capacity of our Council Chamber public gallery is limited under fire regulations to 22.

Members of the public can watch this meeting live, or the subsequent recording, on the <u>Council's website</u>. Live-streaming and recording of meetings is not a statutory requirement and whilst every endeavour will be made to broadcast our meetings, this cannot be guaranteed. Recordings remain available to view for a minimum of 12 months.

#### PUBLIC PARTICIPATION:

Members of the public may speak in accordance with the Council's <u>public</u> <u>participation scheme</u>:

- (a) on items within the Housing and Communities Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to attend the meeting, or speak in accordance with the Council's public participation scheme, should contact the name and number shown above no later than <u>12.00 noon on Friday</u>, <u>12 July 2024</u>.

Kate Ryan Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk



# Apologies

## 1. MINUTES

To confirm the minutes of the meetings held on 20 March and 13 May 2024 as correct records.

# 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

#### 3. PUBLIC PARTICIPATION

To receive any public participation in accordance with the Council's public participation scheme.

## 4. CCTV – PROPOSED EXPANSION ACROSS THE DISTRICT (Pages 5 - 16)

To consider the proposed expansion of the CCTV camera network and upgrade of cameras across the District.

## 5. REVIEW OF THE REVENUE AND CAPITAL COMMUNITY GRANTS SCHEME (Pages 17 - 28)

To consider the review of the revenue and capital community grants scheme.

## 6. HOUSING - ANNUAL COMPLIANCE REPORT (Pages 29 - 44)

To consider the Housing Compliance Annual Report in respect of the Housing Services' performance against key statutory compliance measures.

## 7. TENANT SATISFACTION MEASURES (Pages 45 - 52)

To receive a presentation on the tenant satisfaction measures for 2023/24.

## 8. CREATIVE AND CULTURAL DEVELOPMENT (Pages 53 - 62)

To receive a presentation providing an update on creative and cultural development.

## 9. PORTFOLIO HOLDER'S UPDATE (Pages 63 - 64)

An opportunity for the Portfolio Holder's to provide an update to the Panel on developments within their portfolio.

#### 10. WORK PROGRAMME

To agree the work programme to guide the Panel's activities over the coming months.

## 11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

# To: Councillors

## Councillors

Steve Clarke (Chairman) Ian Murray (Vice-Chairman) Hilary Brand Kate Crisell Sean Cullen

Patrick Mballa Neville Penman Janet Richards Neil Tungate